<u>Marisol</u> is fiction. It is also strange. That said, even a story as strange as <u>Marisol</u>, when compared to reality, seems to support the old axiom that truth is stranger than fiction. Truth is also often darker, more sinister, and more brutal than fiction. The events of human history, personal tragedy, and the nightly news prove as much. Broadly categorized, the play is part of a genre called magical realism—where elements of reality collide with fantasy, dreams, and nightmares.

<u>Marisol</u> is a nightmare about humans struggling to survive in an apocalyptic time and place where faith, hope and love are fragile. Though originally written and produced in the early 1990s, the themes continue to resonate. The fictional pre-millennial fears and anxieties of the characters almost seem understated (or perhaps prophetic), when contrasted with the real events of our world in the past decade.

In times of division and discord, it has been human nature to question and debate the role and presence of God. When things get bad, we often turn to God in hopes of direct, divine intervention—assuming of course that God is on our side. Conversely, we despair when God fails to respond or provide in the way we wish. In <u>Marisol</u> (as in life) it is perhaps impossible to see whose side God is on. Indeed, things have gotten so bad in Marisol's world that even the angels are up in arms... literally. The playwright, through the provocative words and actions of several characters, explores these challenging and alienating issues.

Rivera's intent, I surmise, is not to make conclusive statements about the role or presence of God. He seems to know better than to characterize or personify God directly, thus maintaining God's mystery throughout the play. Any symbol for God, reference to God, or criticism of God, is necessarily limited by our inability as humans to fully comprehend and articulate this mystery. If God is present in the world of Marisol, it is quite likely that the characters would fail to recognize that presence in the first place. Should we look for God to be revealed in a kingly crown, or in the tattered rags of a street person?

Thematically, I'm convinced that Rivera is more concerned about our role as humans (and how we treat each other) than he is with the role of the iconic, paternal God of the Christian faith. How do we serve as our brother's and sister's keeper? How do we tolerate, respect, and care for each other—especially when the other is different? How do we comfort each other during times of sickness, loss, and grief? How do we manifest faith, hope, and love on earth? If we knew and could apply the answers, in a way that is pleasing to God, that would truly be a strange reality.

—David Legore



### SPECIAL THANKS

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Shannon Ivey • Burlene LeClair • Kirsten, Beckett, Kaden, & Paxson Legore • Sheila Lucas, Seguin High School • Brendan Price • Darwin and The Snowdog • Laura Haygood, Navarro High School

# THEATRE | FILM | NEW MEDIA



Dramatic Media is storytelling by way of the stage or screen, through the fusion and study of text, performance, design, and technology.





Produced through special arrangement with Dramatists Playservice, Inc.

## CAST: in order of appearance

STREET PEOPLE Ora Meagan Cevallos Michele' Crowder Taylor Gardner Eddie Gomez II Randy Lynn **Shanice Phillips** Nolan Schmidt

Arthur J. Babcock SKINHFADS

MARISOL MAN WITH GOLF CLUB SUBWAY ANNOUNCER

**ANGEL VOICE #1 VOICF #2 VOICE #3** JUNE

RADIO ANNOUNCER MAN WITH ICE CREAM

LENNY

**WOMAN WITH FURS** MAN WITH SCAR TISSUE

**ANGELS** 

Sean Lynch Berenice Guzman\* Cody Broadhurst Arthur J. Babcock Jasmine Hernandez Ora Meagan Cevallos **Shanice Phillips** Eddie Gomez II **Betsey Wolff** Sean Lynch Ryan Sozzi David Soop

Rebecca Girlinghouse

Winter Johnson Tess Brömme

Ora Meagan Cevallos Michele' Crowder Andrea Jameson

TDO WOON CAPPIOS TDO SOULS OF DOAD POOPLO TO DOAVON. THE NEW MOON IS DAPK AND EMPTY. ELUOE DRIWOLO WOR ATIW ATROW YTOVO TO ELLIG TË TDON IT CAPPIOS ITS SILONT BUPDON TO GOD.

#### **ARTISTIC STAFF**

DIRECTOR PRODUCTION DESIGNER TECHNICAL DIRECTOR **COSTUME & MAKEUP CONSULTANT** STAGE MANAGER **VIDEO DESIGNER** STUDENT COSTUME & MAKEUP CREW

**PROPERTIES** 

LIGHT BOARD OPERATOR SOUND and VIDEO OPERATOR **ADDITIONAL CREW** 

**Professor David Legore Professor Terry Price** Jonathan Zitelman **Professor Shannon Ivey Justin Howerton** Eddie Gomez II\*

Tess Brömme Andrea Jameson Ryan Sozzi Tabatha Steakley Carrie Strowd **Betsey Wolff** Tess Brömme Andrea Jameson Fletcher Wright Tim Gapinski

**Connor Dillon** Victoria Hoppes Alexandria James Chazity Sepeda Tabatha Steakley Carrie Strowd Alyssa Tieman

King's X

MUSIC

### **SETTING**

SCENE: Various locations in New York City

TIME: 1999

<sup>\*</sup> in partial fulfillment of DRAM 436 Senior Capstone

<sup>\*</sup> in partial fulfillment of DRAM 436 Senior Capstone